NOTICE OF CORRECTION First Published in The Derby Reporter September 12, 2003 Corrected and Republished February 17, 2004

NOTICE OF HEARING ON PROPOSED ASSESSMENTS FOR THE CONSTRUCTION OF **WATER DISTRIBUTION SYSTEM NO. 448-89686 (470-738)**

TO ALL PERSONS CONCERNED:

The Governing Body of the City of Wichita, Kansas, will meet at 9:30 a.m. on March 16, 2004 in the City Council Chambers, 1st Floor, City Hall, to consider the proposed assessments with reference to the improvement district set out in Resolution No. R-02-293, adopted June 18, 2002, and published June 22, 2002, corrected & republished July 1, 2002.

The final cost of such improvement is apportioned as follows:

Improvement District	\$ 23,599.00
City at Large	\$ 0.00
Water Utility Fund	\$ 0.00
TOTAL COST	\$ 23,599.00

The improvement district is as follows:

MEDITERRANEAN PLAZA ADDITION

Lot 6, Block 3; Lots 4, 5, and 6, Block 4;

And Lot 7, Block 3; EXCEPT: Beginning at the SE corner of said Lot 7; thence Westerly along the South line of Lot 7, 29.57 feet; thence Northwesterly along said South line, 180.28 feet; thence Northwesterly 265.71 feet to the SW corner of said Lot 7; thence Northeasterly along the West line of said Lot 7, 255.33 feet; thence Easterly 360.06 feet to a point on the East line of said Lot 7, said point bearing 146 feet South of the Northeast corner said Lot 7; thence South along the East line of said Lot 7, 384.55 feet to the Point of Beginning.

Written or oral objections will be considered at the meeting and thereupon the amount of the assessments will be finally determined.

The proposed assessment roll is on file for public inspection in the Debt Management Section of the Finance Department, 12th Floor, City Hall.

Dated this **9th of September**, **2003**. Karen Schofield, City Clerk